# **AGENDA**

Sonoma County Library
Cloverdale Library Advisory Board
Cloverdale Regional Library Adult Reading Room
401 N. Cloverdale Blvd, Cloverdale CA 95425
Tuesday, August 19, 2025
6:00 PM
Regular Meeting

# **LAB Members & Year Term Ends**

Chair – Candi Delgardo (2027) Vice Chair – Diane Bartleson (2028) Alfonso Gaitan (2027) Ann Skripek (2028) Youth Member – Vacant

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Cloverdale City Council Liaison – Andrés Marquez Friends of the Library Liaison – TBD Cloverdale Library Commissioner – Brooke Greene Cloverdale Branch Manager – Nicole Bird

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The LAB meets from 6-7 pm the 3<sup>rd</sup> Tuesday of the following months: February, May, August, and November

#### **PUBLIC COMMENT**

Public comment may be submitted in writing prior to the meeting or orally during the meeting.

- Orally, Live Oral comments may be given in person. You will be prompted when it is time for public
  comment, at which time those who are interested in making a public comment will be given the
  opportunity.
  - When the Chair of the Library Advisory Board calls for public comments for the agenda item you wish to comment on, please raise your hand and wait for the Chair to acknowledge you.
  - Please take all precautions to minimize meeting interruption. Public comments are limited to three minutes apiece. Failure to comply with this and other instructions may result in removal from the meeting without the ability to rejoin.
- Electronic Writing Written comments may be submitted via email to <a href="cloverdale@sonomalibrary.org">cloverdale@sonomalibrary.org</a>. Contact information is available in event details below. Written comments will be read aloud by the clerk and added to the record. Put the Agenda item Number, if known, in the subject line of the email. Email comments must be received at least 20 minutes prior to the start of the meeting.

### 1. CALL TO ORDER

#### 2. APPROVAL OF MINUTES OF 5-20-2025

# 3. PUBLIC APPEARANCES

An opportunity for members of the public to address the Library Advisory Board; times are limited to 3 minutes and may be changed at the Library Advisory Board's discretion.

#### 4. SPECIAL ANNOUNCEMENTS & INTRODUCTIONS

- 4.1 Welcome to Candi Delgardo (Chair) and Diane Bartleson (Vice Chair)
- 4.2 Welcome to Ann Skripek

### 5. ACTION ITEMS

5.1 None

# 6. DISCUSSION ITEMS

- 6.1 Explore possible Guest Speakers
  - Kiwanis Club (Andrés will look into the possibility of having the Kiwanis Club as a guest speaker at a LAB meeting.

6.2 LAB Calendar (See attached draft)

### 7. REPORTS

Reports and updates on library governance, management, programs, services and support group activities as well as City Council matters. All items are for discussion only.

- 7.1. Library Director or Designee Report
- 7.2. Branch Manager Report
- 7.3. Library Commissioner Report
- 7.4. Youth Member Report
- 7.5. City Council Liaison Report
- 7.6. Friends of the Library Report

# 8. ADVISORY BOARD INFORMATION ITEMS

An opportunity for Members to present brief, factual information about their library, respond to public comments, place items on the next agenda, or request information from the Library Commissioners, Director or Branch Managers.

# 9. FOLLOW-UP & NEXT STEPS

A review of follow-up responsibilities for members and staff.

10. ADJOURNMENT—Next meeting: Tuesday, November 18, 2025, 6:00-7:00 pm